



# Ground Level

|      |          |       |                |       |       |
|------|----------|-------|----------------|-------|-------|
| H    | 09.01.19 | FS    | REVISED SURVEY |       |       |
| REV. | DATE     | DRAWN | DESCRIPTION    | CHECK | APP'D |

■ S U S A N ■ S T E P H E N ■ A R C H I T E C T S ■  
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|---|--|
| CLIENT DOW INVESTMENTS  | JOB CHALMERS CRESCENT                            |
| JOB No. 0832  | DRAWING . GROUND PLAN                            |
| DO NOT SCALE FROM THIS DRAWING. This drawing and its data are the copyright of Susan Stephen Architects and must not be used for any purpose other than that for which it is intended | DRAWING No. . S(23)02 REV. . H SCALE: 1:100 @ A3 |